

# ASSIGNED

12680

Serial No. ....

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED.

Date of first receipt and filing in State Engineer's office OCT 7 1948

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

The undersigned Elda Clark Crane

(Name of applicant.)

of P. O. Box 444, Las Vegas, Nev.; County of Clark

State of Nevada, hereby makes application for permis-

sion to change the Manner of use

of water heretofore appropriated under Permit No. 10858

(State nature of right that is the basis of this

application, i. e., vested, decreed or permitted right.)

1. The source of water supply is An underground Source in the Las Vegas Artesian Basin

2. The quantity of water desired to be changed 1.00 c.f.s.  
(Acre feet, second feet.)

3. The water is to be used for Irrigation and domestic purposes

4. The water heretofore used for Industrial and domestic

5. Place of use under existing appropriation a portion of the  
(Under irrigation give number acres

East 1/2 of the SE 1/4 of Section 19, T 20 S, R 61 E, M.D.B.&M.  
and description in respect to Government Land Survey; under any other use give location as being within a 40-acre

subdivision.)

6. Proposed place of use under this application \_\_\_\_\_  
(Under irrigation give number

Same as line 5.

of acres and description in respect to Government Land Survey; under any other use give location as being within a

40-acre subdivision.)

7. The water is to be diverted from its source at the following point:

(Describe as being within a 40-acre subdivision of public survey or by course and distance to a section corner.)

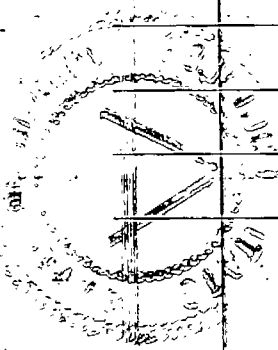
8. The existing point of diversion under the former appropriation is  
At a point in the NE 1/4 of SE 1/4 Sec. 19 T20S, R61E, M.D.B.&M., and at  
as follows: point from which the East 1/4 Cor. of said Sec. 19 Bears  
N 87° 34' E 1187.6 feet (If point of diversion is not changed do not answer.)

9. Number and kind of animals proposed to be watered \_\_\_\_\_

10. Use will begin about Jan. 1st and end about Dec. 31 of each year.  
(Month) (Month)

11. The water has been used heretofore during the months of Jan. 1 to  
Dec. 31 of each year

12. Remarks \_\_\_\_\_



13. Description of proposed works

14. Estimated cost of works

15. Estimated time required to construct the works is

Map Filed DEC - 6 1948

s/ Elda Clark Crane Applicant

By

Compared U.C. At

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of underground water as heretofore granted under Permit No. 10858 is issued subject to the terms and conditions imposed in said Permit No. 10858 and with the understanding that no other rights on the source will be affected by the change proposed herein. A substantial headgate and weir must be installed at or near the point of diversion to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic foot per second, and with the further understanding that the duty of water shall not exceed 5.0 acre feet per acre irrigated during each season.

Actual construction work shall begin on or before October 18, 1949

Proof of commencement of work shall be filed before November 18, 1949

Work must be prosecuted with reasonable diligence and be completed on or before October 18, 1950

Proof of completion of work shall be filed before November 18, 1950

Application of water to beneficial use shall be made on or before October 18, 1951

Proof of the application of water to beneficial use must be filed with State Engineer on or before November 18, 1951

Proof of commencement of work filed OCT 17 1949

Proof of Completion of work filed NOV 13 1950

PROOF OF BENEFICIAL USE FILED DEC 14 1954

WITNESS MY HAND AND SEAL this 21st

day of April 1949

ALFRED MERRITT SMITH  
State Engineer

HUGH A. SHAMBERGER  
Assistant State Engineer

Certificate No. 4410 Issued Mar 26, 1956 for 0.10 c.f.s. By

Recorded Mar 30 1956 Ba 89 Page

Clark County Records

Abrogated By 55851 0.05  
50121 0.05

Cultural Map Filed DEC 15 1954

Permit No. 12462

The date for complying with the provisions of this  
permit is herewith extended to and including April 19, 1927

HUGH A. SHAMBERGER  
STATE ENGINEER

